The Catholic Hack! Episode No. 35 – Mary the Mother of God!

CCC: 495 Called in the Gospels "the mother of Jesus", Mary is acclaimed by Elizabeth, at the prompting of the Spirit and even before the birth of her son, as "the mother of my Lord". In fact, the One whom she conceived as man by the Holy Spirit, who truly became her Son according to the flesh, was none other than the Father's eternal Son, the second person of the Holy Trinity. Hence the Church confesses that Mary is truly "Mother of God" (*Theotokos*).

John

Chapter 1

14

And the Word became flesh ⁹ and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

Luke

Chapter 1

26

 $\frac{10}{10}$ In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth,

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to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary.

28

And coming to her, he said, "Hail, favored one! The Lord is with you."

29

But she was greatly troubled at what was said and pondered what sort of greeting this might be.

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Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

31

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus.

32

He will be great and will be called Son of the Most High, ¹¹ and the Lord God will give him the throne of David his father,

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and he will rule over the house of Jacob forever, and of his kingdom there will be no end."

34

But Mary said to the angel, "How can this be, since I have no relations with a man?" $^{\underline{12}}$

| 35 | |
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| | And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will |
| 26 | be called holy, the Son of God. |
| 36 | And behold, Elizabeth, your relative, has also conceived $\frac{13}{13}$ a son in her old age, and this is the sixth month for her who was called barren; |
| 37 | for nothing will be impossible for God." |
| 38 | Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her. |
| 39 | During those days Mary set out and traveled to the hill country in haste to a town of Judah, |
| 40 | where she entered the house of Zechariah and greeted Elizabeth. |
| 41 | |
| 42 | When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, |
| | cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. |
| 43 | And how does this happen to me, that the mother of my *Lord ¹⁴ should come to |
| 4.4 | me? |
| 44 | For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. |
| 45 | Blessed are you who believed $\frac{15}{15}$ that what was spoken to you by the Lord would be fulfilled." |
| 46 | And Mary said: $\frac{16}{16}$ "My soul proclaims the greatness of the Lord; |
| 47 | |
| | my spirit rejoices in God my savior. |

The Greek:

<u>*koo'-ree-os</u> - κυρίου kuri/ou <u>n- ---gsm- 2962</u> - kurios koo'-ree-os from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir.

2 Samuel Chapter 6

| 2 | David again assembled all the picked men of Israel, thirty thousand in number. |
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| 3 | Then David and all the people who were with him set out for Baala of Judah to bring up from there the ark of God, which bears the name of the LORD of hosts enthroned above the cherubim. |
| | The ark of God was placed on a new cart and taken away from the house of Abinadab on the hill. Uzzah and Ahio, sons of Abinadab, guided the cart, |
| 4 | with Ahio walking before it, |
| 5 | while David and all the Israelites made merry before the LORD with all their strength, with singing and with citharas, harps, tambourines, sistrums and cymbals. |
| 6 | When they came to the threshing floor of Nodan, Uzzah reached out his hand to the ark of God and steadied it, for the oxen were making it tip. |
| 7 | But the LORD was angry with Uzzah; God struck him on that spot, and he died there before God. |
| 8 | David was disturbed because the LORD had vented his anger on Uzzah. (The place has been called Perez-uzzah down to the present day.) |
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| 9 | David feared the LORD that day and said, "How can the ark of the <u>*LORD</u> come to me?" |
| 10 | |
| 10 11 | to me?" So David would not have the ark of the LORD brought to him in the City of |
| 10 | to me?" So David would not have the ark of the LORD brought to him in the City of David, but diverted it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite for three |
| 10 11 12 13 | to me?" So David would not have the ark of the LORD brought to him in the City of David, but diverted it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite for three months, and the LORD blessed Obed-edom and his whole house. When it was reported to King David that the LORD had blessed the family of Obed-edom and all that belonged to him, David went to bring up the ark of God |
| 10 11 12 13 14 | to me?" So David would not have the ark of the LORD brought to him in the City of David, but diverted it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite for three months, and the LORD blessed Obed-edom and his whole house. When it was reported to King David that the LORD had blessed the family of Obed-edom and all that belonged to him, David went to bring up the ark of God from the house of Obed-edom into the City of David amid festivities. As soon as the bearers of the ark of the LORD had advanced six steps, he |
| 10 11 12 13 | to me?" So David would not have the ark of the LORD brought to him in the City of David, but diverted it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite for three months, and the LORD blessed Obed-edom and his whole house. When it was reported to King David that the LORD had blessed the family of Obed-edom and all that belonged to him, David went to bring up the ark of God from the house of Obed-edom into the City of David amid festivities. As soon as the bearers of the ark of the LORD had advanced six steps, he sacrificed an ox and a fatling. Then David, girt with a linen apron, came dancing before the LORD with |

As the ark of the LORD was entering the City of David, Saul's daughter Michal looked down through the window and saw King David leaping and dancing before the LORD, and she despised him in her heart.

John

Chapter 19

25

¹⁰ Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.

26

When Jesus saw his mother $\frac{11}{1}$ and the disciple there whom he loved, he said to his mother, "Woman, behold, your son."

27

Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

28

After this, aware that everything was now finished, in order that the scripture might be fulfilled, $\frac{12}{2}$ Jesus said, "I thirst."

Revelation

Chapter 12

 1 A great sign appeared in the sky, a woman 2 clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

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She was with child and wailed aloud in pain as she labored to give birth. $\frac{3}{2}$

Then another sign appeared in the sky; it was a huge red dragon, $\frac{4}{3}$ with seven heads and ten horns, and on its heads were seven diadems.

4

Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.

5

She gave birth to a son, a male child, destined to rule all the nations with an iron rod. $\frac{5}{2}$ Her child was caught up to God and his throne.

6

The woman herself fled into the desert where she had a place prepared by God, that there she might be taken care of for twelve hundred and sixty days. $\frac{6}{2}$

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 2 Then war broke out in heaven; Michael 8 and his angels battled against the dragon. The dragon and its angels fought back,

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but they did not prevail and there was no longer any place for them in heaven.

| 9 | |
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| | The huge dragon, the ancient serpent, $\frac{9}{2}$ who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it. |
| 10 | |
| 10 | Then I heard a loud voice in heaven say: "Now have salvation and power come, and the kingdom of our God and the authority of his Anointed. For the accuser $\frac{10}{10}$ of our brothers is cast out, who accuses them before our God day and night. |
| 11 | |
| | They conquered him by the blood of the Lamb and by the word of their testimony; love for life did not deter them from death. |
| 12 | |
| | Therefore, rejoice, you heavens, and you who dwell in them. But woe to you, earth and sea, for the Devil has come down to you in great fury, for he knows he has but a short time." |
| 13 | hus out a short time. |
| 15 | When the dragon saw that it had been thrown down to the earth, it pursued the woman who had given birth to the male child. |
| 14 | |
| | But the woman was given the two wings of the great eagle, $\frac{11}{10}$ so that she could fly to her place in the desert, where, far from the serpent, she was taken care of for a year, two years, and a half-year. |
| 15 | |
| 10 | The serpent, $\frac{12}{12}$ however, spewed a torrent of water out of his mouth after the woman to sweep her away with the current. |
| 16 | |
| - | But the earth helped the woman and opened its mouth and swallowed the flood that the dragon spewed out of its mouth. |
| 17 | |
| | |

Then the dragon became angry with the woman and went off to wage war against the rest of her offspring, those who keep God's commandments and bear witness to Jesus. $\frac{13}{13}$ (18) It took its position $\frac{14}{19}$ on the sand of the sea.

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