

The Triumphal Entry! Part 1

Intro Song: "Peace Comes" by Roby Curtis from the 2008 Rockin Romans Album!

Intro Prayer:

- For the conversion of sinner
- For the souls in purgatory
- For Christians suffering persecution around the world, Pakistan, Ivory Coast, India, Indonesia, Cambodia and elsewhere
- In the Passion of our Lord... may our hearts be joined to to His. May we learn to love each other as He loved us... suffering for us!
- Hail Mary!

The Triumphal Entry!

- **Next week we will discuss how this event is a fulfillment of Tabernacles, Hanukah, and Zachariah 9 through 14!**

St. Matthew 21: 1 - 13

[1] And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
[2] saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
[3] If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

[4] This took place to fulfill what was spoken by the prophet, saying,

[5] "Tell the daughter of Zion,
Behold, your king is coming to you,
humble, and mounted on an ass,
and on a colt, the foal of an ass."

[6] The disciples went and did as Jesus had directed them;
[7] they brought the ass and the colt, and put their garments on them, and he sat thereon.

[8] Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

[9] And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

[10] And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

[11] And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

[12] And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

[13] He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers."

- **The New Solomon & a New Priesthood:**

- Notice the elements here
 - Seated on a donkey - Vs. 7
 - Put on the donkey by the disciples - Vs. 7

- crowds are cheering him - Vs. 9
- garments are being spread on the road for him to pass over on - Vs. 8
- palm branches are waved - Vs. 8
- Shouts of "Hosanna to the Son of David" are heard! - Vs. 9
- Jesus is also tested for his wisdom... like Solomon was in 1 Kings 4-10 in **Matthew 22:15-46**
- Something greater than Solomon is HERE! In **Matthew 12:42**
- Compare to the account of Solomon's & Jehu's entrance into Jerusalem
 - **1 Kings 1**
 - Vs. 38 - Zadok the Priest caused Solomon to sit on David's Donkey
 - Vs. 40 - The crowds shouted and are cheering
 - Vs. 39 - They shout "Long Live King Solomon!"
 - **2 Kings 9**
 - Vs. 1 - Eli'sha the preheat is called to anoint Jehu
 - Vs. 13 - the crowd laid their garments on the road for him to pass over while the trumpet is blown & shout "Jehu is King"
 - **Psalm 118**
 - Vs. 25 - "Hossana" or "Save Us" o Lord!
 - Vs. 26 - "blessed be he who enters in the name of the Lord!"
 - Vs. 27 - "The Lord is God, and he has given us light. Bind the festal procession with branches up to the horns of the alter"
 - Where does Jesus go? To the Temple!

- **Question:**

- If Jesus is being depicted, in this comparison, as the NEW Solomon... the NEW King who IS the SON of David...

- Then who is the NEW Zadok the Priest? Who is the NEW Elisha the Prophet?

- Answer... Jesus's Disciples! That's who!

- Remember the comparison with the sailors with Jonah & Jesus & his sailors/disciples in

Matthew 8:23-27

- **The two Lines of the Priests'**

- Notice in 1 Kings 1 the Priest Abi'athar anointed Adnoi'jah & helped him in vs. 7 & following

- Adnoijah entered in strength... King's son's sacrifices, general's of armies

- Solomon enters on a mule with no strength... his very name means PEACE!

- The second Priest in 1 Kings is Zadok who anoints Solomon the TRUE son of David in vs. 38

- Which line of Priest was the correct line?

Answer: Zadock... what does that mean for the other line? Answer: It gets replaced!

- Think of who Jesus comes into the Temple to confront... the Priests!

- They are NOT the correct lineage... they were bidding on the High Priests' position in the 1st Century

- Jesus cleanses the court of the Gentiles as sign-act of judgement in this "Riv" or

covenant lawsuit against those who possess the "Catharas" of Moses (**Mt. 23:2**)

- So what happens.... the Priesthood is REPLACED!

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- **The 3 Sign-Acts in Matthew 21-23**

- Cleansing of the Temple
- Cursing of the fig tree
- Delivery of the parables
 - 2 Sons
 - wicked servants
 - marriage feasts
- This is a proclamation of judgement
 - moving from warning to threat to doom!
 - issues 7 woe's in **Matthew 23**
 - Lev. 26 - Seven-Fold Judgement
 - culminates in destruction at the hand of their enemies!

- **What's the implication?**

- Jesus takes away the authority from the Chief Priests & Pharisee's and gives it to HIS NEW Ministers... the NEW Priests who will administer the NEW Sacrifice - HIS Body & HIS Blood from the NEW Temple which is HIS Body!

- **NEW Priesthood:**

- **[40]** When therefore the owner of the

vineyard comes, what will he do to those tenants?"

- [41] They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."
- [42] Jesus said to them, "Have you never read in the scriptures: `The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?"
- [43] **Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it.**"
- [45] When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
- [46] But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

[28] Then King David answered, "Call Bathshe'ba to me." So she came into the king's presence, and stood before the king.

[29] And the king swore, saying, "As the LORD lives, who has redeemed my soul out of every adversity,

[30] as I swore to you by the LORD, the God of Israel, saying, 'Solomon your son shall reign after me, and he shall sit upon my throne in my stead'; even so will I do this day."

[31] Then Bathshe'ba bowed with her face to the ground, and did obeisance to the king, and said, "May my lord King David live for ever!"

[32] King David said, "Call to me Zadok the priest, Nathan the prophet, and Benai'ah the son of Jehoi'ada." So they came before the king.

[33] And the king said to them, "Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon;

[34] and let Zadok the priest and Nathan the prophet there anoint him king over Israel; then blow the trumpet, and say, 'Long live King Solomon!'

[35] You shall then come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be ruler over Israel and over Judah."

[36] And Benai'ah the son of Jehoi'ada answered the king, "Amen! May the LORD, the God of my lord the king, say so.

[37] As the LORD has been with my lord the king, even so may he be with Solomon, and make his throne greater than the throne of my lord King David."

[38] So Zadok the priest, Nathan the prophet, and Benai'ah the son of Jehoi'ada, and the Cher'ethites and the Pel'ethites, went down and caused Solomon to ride on King David's mule, and

brought him to Gihon.

[39] There Zadok the priest took the horn of oil from the tent, and anointed Solomon. Then they blew the trumpet; and all the people said, "Long live King Solomon!"

[40] And all the people went up after him, playing on pipes, and rejoicing with great joy, so that the earth was split by their noise.

2 Kings 9: 1-3 & 12-13

[1] Then Eli'sha the prophet called one of the sons of the prophets and said to him, "Gird up your loins, and take this flask of oil in your hand, and go to Ramoth-gilead.

[2] And when you arrive, look there for Jehu the son of Jehosh'aphat, son of Nimshi; and go in and bid him rise from among his fellows, and lead him to an inner chamber.

[3] Then take the flask of oil, and pour it on his head, and say, 'Thus says the LORD, I anoint you king over Israel.' Then open the door and flee; do not tarry."

[12]... And he said, "Thus and so he spoke to me, saying, 'Thus says the LORD, I anoint you king over Israel.'"

[13] Then in haste every man of them took his garment, and put it under him on the bare steps, and they blew the trumpet, and proclaimed, "Jehu is king."

Leviticus 26: 17 - 27

[17] I will set my face against you, and you shall be smitten before your enemies; those who hate you shall rule over you, and you shall flee when none pursues you.

[18] And if in spite of this you will not hearken to me, then I will

chastise you again sevenfold for your sins,
[19] and I will break the pride of your power, and I will make
your heavens like iron and your earth like brass;
[20] and your strength shall be spent in vain, for your land shall
not yield its increase, and the trees of the land shall not yield their
fruit.

[21] "Then if you walk contrary to me, and will not hearken to
me, I will bring more plagues upon you, sevenfold as many as
your sins.

[22] And I will let loose the wild beasts among you, which shall
rob you of your children, and destroy your cattle, and make you
few in number, so that your ways shall become desolate.

[23] "And if by this discipline you are not turned to me, but walk
contrary to me,

[24] then I also will walk contrary to you, and I myself will smite
you sevenfold for your sins.

[25] And I will bring a sword upon you, that shall execute
vengeance for the covenant; and if you gather within your cities I
will send pestilence among you, and you shall be delivered into
the hand of the enemy.

[26] When I break your staff of bread, ten women shall bake your
bread in one oven, and shall deliver your bread again by weight;
and you shall eat, and not be satisfied.

[27] "And if in spite of this you will not hearken to me, but walk
contrary to me,

Psalm 118: 19 - 27

[19] Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

[20] This is the gate of the LORD;
the righteous shall enter through it.

[21] I thank thee that thou hast answered me
and hast become my salvation.

[22] The stone which the builders rejected
has become the head of the corner.

[23] This is the LORD's doing;
it is marvelous in our eyes.

[24] This is the day which the LORD has made;
let us rejoice and be glad in it.

[25] Save us, we beseech thee, O LORD!
O LORD, we beseech thee, give us success!

[26] Blessed be he who enters in the name of the LORD!
We bless you from the house of the LORD.

[27] The LORD is God,
and he has given us light.
Bind the festal procession with branches,
up to the horns of the altar!