

# The Catholic Hack! Episode No. 10

## An Apostolic Butt Chewing?

Source: [Steve Ray - Peter and the Primacy in the New Testament](#)

**CCC: 552** Simon Peter holds the first place in the college of the Twelve;<sup>283</sup> Jesus entrusted a unique mission to him. Through a revelation from the Father, Peter had confessed: "You are the Christ, the Son of the living God." Our Lord then declared to him: "You are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it."<sup>284</sup> Christ, the "living Stone",<sup>285</sup> thus assures his Church, built on Peter, of victory over the powers of death. Because of the faith he confessed Peter will remain the unshakeable rock of the Church. His mission will be to keep this faith from every lapse and to strengthen his brothers in it.<sup>286</sup>

### Galatians

#### Chapter 1

18

<sup>14 15</sup> Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days.

### Galatians

#### Chapter 2

11

<sup>10 11</sup> And when Kephas came to Antioch, I opposed him to his face because he clearly was wrong.

12

For, until some people came from James,<sup>12</sup> he used to eat with the Gentiles; but when they came, he began to draw back and separated himself, because he was afraid of the circumcised.

13

And the rest of the Jews<sup>13</sup> (also) acted hypocritically along with him, with the result that even Barnabas was carried away by their hypocrisy.

14

But when I saw that they were not on the right road in line with the truth of the gospel, I said to Kephas in front of all, "If you, though a Jew, are living like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"<sup>14</sup>

### Romans

#### Chapter 14

1

<sup>1</sup> Welcome anyone who is weak in faith, but not for disputes over opinions.

2

One person believes that one may eat anything, while the weak person eats only vegetables.

3

4 The one who eats must not despise the one who abstains, and the one who  
abstains must not pass judgment on the one who eats; for God has welcomed him.

5 Who are you to pass judgment on someone else's servant? Before his own master  
he stands or falls. And he will be upheld, for the Lord is able to make him stand.

6 (For) one person considers one day more important than another, while another  
person considers all days alike. Let everyone be fully persuaded in his own mind.  
2

7 Whoever observes the day, observes it for the Lord. Also whoever eats, eats for  
the Lord, since he gives thanks to God; while whoever abstains, abstains for the  
Lord and gives thanks to God.

8 None of us lives for oneself, and no one dies for oneself.

9 For if we live, we live for the Lord, 3 and if we die, we die for the Lord; so then,  
whether we live or die, we are the Lord's.

10 For this is why Christ died and came to life, that he might be Lord of both the  
dead and the living.

11 Why then do you judge your brother? Or you, why do you look down on your  
brother? For we shall all stand before the judgment seat of God;

12 for it is written: "As I live, says the Lord, every knee shall bend before me, and  
every tongue shall give praise to God."

13 So (then) each of us shall give an account of himself (to God).

14 Then let us no longer judge one another, but rather resolve never to put a  
stumbling block or hindrance in the way of a brother.

15 I know and am convinced in the Lord Jesus that nothing is unclean in itself; still,  
it is unclean for someone who thinks it unclean.

16 If your brother is being hurt by what you eat, your conduct is no longer in accord  
with love. Do not because of your food destroy him for whom Christ died.

17 So do not let your good be reviled.

18 For the kingdom of God is not a matter of food and drink, but of righteousness,  
peace, and joy in the holy Spirit;

19 whoever serves Christ in this way is pleasing to God and approved by others.

20 Let us <sup>4</sup> then pursue what leads to peace and to building up one another.  
For the sake of food, do not destroy the work of God. Everything is indeed clean,  
21 but it is wrong for anyone to become a stumbling block by eating;  
it is good not to eat meat or drink wine or do anything that causes your brother to  
22 stumble.  
Keep the faith (that) you have to yourself in the presence of God; blessed is the  
23 one who does not condemn himself for what he approves.  
But whoever has doubts is condemned if he eats, because this is not from faith;  
for whatever is not from faith is sin. <sup>5</sup>

## **Acts** *Chapter 15*

7 <sup>4</sup> After much debate had taken place, Peter got up and said to them, "My brothers,  
you are well aware that from early days God made his choice among you that  
through my mouth the Gentiles would hear the word of the gospel and believe.  
8 And God, who knows the heart, bore witness by granting them the holy Spirit just  
as he did us.  
9 He made no distinction between us and them, for by faith he purified their hearts.  
10 Why, then, are you now putting God to the test by placing on the shoulders of the  
disciples a yoke that neither our ancestors nor we have been able to bear?  
11 On the contrary, we believe that we are saved through the grace of the Lord Jesus,  
in the same way as they." <sup>5</sup>  
12 The whole assembly fell silent, and they listened while Paul and Barnabas  
described the signs and wonders God had worked among the Gentiles through  
them.  
13 <sup>6</sup> After they had fallen silent,

## **Acts** *Chapter 10*

10 He was hungry and wished to eat, and while they were making preparations he  
fell into a trance.

11

He saw heaven opened and something resembling a large sheet coming down, lowered to the ground by its four corners.

12

In it were all the earth's four-legged animals and reptiles and the birds of the sky.

13

A voice said to him, "Get up, Peter. Slaughter and eat."

14

But Peter said, "Certainly not, sir. For never have I eaten anything profane and unclean."

15

The voice spoke to him again, a second time, "What God has made clean, you are not to call profane."

16

This happened three times, and then the object was taken up into the sky.

## **Acts**

### **Chapter 10**

44

While Peter was still speaking these things, the holy Spirit fell upon all who were listening to the word. <sup>19</sup>

45

The circumcised believers who had accompanied Peter were astounded that the gift of the holy Spirit should have been poured out on the Gentiles also,

46

for they could hear them speaking in tongues and glorifying God. Then Peter responded,

47

"Can anyone withhold the water for baptizing these people, who have received the holy Spirit even as we have?"

48

He ordered them to be baptized in the name of Jesus Christ.

49

Then they invited him to stay for a few days.

God Bless

Joe M

The Catholic Hack!