

CCC 1579:

1579 All the ordained ministers of the Latin Church, with the exception of permanent deacons, are normally chosen from among men of faith who live a celibate life and who intend to remain *celibate* "for the sake of the kingdom of heaven."⁷⁰ Called to consecrate themselves with undivided heart to the Lord and to "the affairs of the Lord,"⁷¹ they give themselves entirely to God and to men. Celibacy is a sign of this new life to the service of which the Church's minister is consecrated; accepted with a joyous heart celibacy radiantly proclaims the Reign of God.⁷²

Versus used against:

1Tim 4:1-3 – Forbidding marriage is a doctrine of demons

1Tim 3:2 – Bishop can only be married once.

Matthew

Chapter 22

29

¹⁷ Jesus said to them in reply, "You are misled because you do not know the scriptures or the power of God.

30

At the resurrection they neither marry nor are given in marriage but are like the angels in heaven.

31

And concerning the resurrection of the dead, have you not read what was said to you ¹⁸ by God,

32

'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

33

When the crowds heard this, they were astonished at his teaching.

Jeremiah

Chapter 16

1

This message came to me from the LORD:

2

Do not marry any woman; you shall not have sons or daughters in this place,

3

for thus says the LORD concerning the sons and daughters who will be born in this place, the mothers who will give them birth, the fathers who will beget them in this land:

4

Of deadly disease they shall die. Unlamented and unburied they will lie like dung on the ground. Sword and famine will make an end of them, and their corpses will become food for the birds of the sky and the beasts of the field.

Isaiah

Chapter 56

3

² Let not the foreigner say, when he would join himself to the LORD, "The LORD will surely exclude me from his people"; Nor let the eunuch say, "See, I am a dry tree."

4

For thus says the LORD: To the eunuchs who observe my Sabbaths and choose what pleases me and hold fast to my covenant,

5

³ I will give, in my house and within my walls, a monument and a name Better than sons and daughters; an eternal, imperishable name will I give them.

Matthew

Chapter 19

12

Some are incapable of marriage because they were born so; some, because they were made so by others; **some, because they have renounced marriage⁹ for the sake of the kingdom of heaven. Whoever can accept this ought to accept it.**

27

Then Peter said to him in reply, "We have given up everything and followed you. What will there be for us?"

28

¹⁹ Jesus said to them, "Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel.

29

And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life.

30

²⁰ But many who are first will be last, and the last will be first.

1 Corinthians

Chapter 7

7

Indeed, I wish everyone to be as I am

32

I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord.

33

But a married man is anxious about the things of the world, how he may please his wife,

34

and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband.

35

I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

2 Timothy

Chapter 2

3

Bear your share of hardship along with me like a good **soldier of Christ Jesus.**

4

To satisfy the one who recruited him, **a soldier does not become entangled in the business affairs of life.**

1 Timothy

Chapter 5

9

Let a widow be enrolled if she is not less than sixty years old, married only once,

10

with a reputation for good works, namely, that she has raised children, practiced hospitality, washed the feet of the holy ones, helped those in distress, involved herself in every good work.

11

But exclude younger widows, for when their sensuality estranges them from Christ, they want to marry

12

and will incur condemnation for breaking their first pledge.

Revelation

Chapter 14

1

¹ Then I looked and there was the Lamb standing on Mount Zion, ² and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads.

2

I heard a sound from heaven like the sound of rushing water or a loud peal of thunder. The sound I heard was like that of harpists playing their harps.

3

They were singing (what seemed to be) a new hymn before the throne, before the four living creatures and the elders. No one could learn this hymn except the hundred and forty-four thousand who had been ransomed from the earth.

4

These are they who were not defiled with women; they are virgins ³ and these are the ones who follow the Lamb wherever he goes. They have been ransomed as the firstfruits of the human race for God and the Lamb.

God Bless

Joe M

The Catholic Hack!