

## **The Catholic Hack! Episode No. 8 the Authority of Christ's Church**

### **Sources:**

<http://socrates58.blogspot.com/2006/03/50-new-testament-proofs-for-petrine.html>

<http://www.catholic-convert.com/Default.aspx?tabid=83>

<http://www.cin.org/users/jgallegos/contents.htm>

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[http://www.scripturecatholic.com/primacy\\_of\\_peter.html](http://www.scripturecatholic.com/primacy_of_peter.html)

### **The Clues:**

1. The Rock
2. The Keys
3. The Kingdom of David
4. The Revelation by God
5. The Charcoal Fire
6. The Fish & Bread
7. The Office with succession
8. The Gates of Hell & a Pagan Temple
9. The Divine Appointment
10. The Image of Authority

### **CCC: 881**

The Lord made Simon alone, whom he named Peter, the "rock" of his Church. He gave him the keys of his Church and instituted him shepherd of the whole flock.<sup>400</sup> "The office of binding and loosing which was given to Peter was also assigned to the college of apostles united to its head."<sup>401</sup> This pastoral office of Peter and the other apostles belongs to the Church's very foundation and is continued by the bishops under the primacy of the Pope.

### **Luke 1:31 – 34:**

31

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus.

32

He will be great and will be called Son of the Most High,<sup>11</sup> and the Lord God will give him the throne of David his father,

33

and he will rule over the house of Jacob forever, and of his kingdom there will be no end."

### **Matthew 16: 13 – 20:**

13

<sup>8</sup> When Jesus went into the region of Caesarea Philippi <sup>9</sup> he asked his disciples, "Who do people say that the Son of Man is?"

14

They replied, "Some say John the Baptist, <sup>10</sup> others Elijah, still others Jeremiah or one of the prophets."

15

He said to them, "But who do you say that I am?"

16

<sup>11</sup> Simon Peter said in reply, "You are the Messiah, the Son of the living God."

17

Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood <sup>12</sup> has not revealed this to you, but my heavenly Father.

18

And so I say to you, you are Peter, and upon this rock I will build my church, <sup>13</sup> and the gates of the netherworld shall not prevail against it.

19

I will give you the keys to the kingdom of heaven. <sup>14</sup> Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

20

<sup>15</sup> Then he strictly ordered his disciples to tell no one that he was the Messiah.

### **Genesis :15**

15

The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it.

### **Genesis 41: 37 -44:**

37

This advice pleased Pharaoh and all his officials.

38

"Could we find another like him," Pharaoh asked his officials, "a man so endowed with the spirit of God?"

39

So Pharaoh said to Joseph: "Since God has made all this known to you, no one can be as wise and discerning as you are.

40

You shall be in charge of my palace, and all my people shall dart at your command. Only in respect to the throne shall I outrank you.

41

Herewith," Pharaoh told Joseph, "I place you in charge of the whole land of Egypt."

42

43 <sup>1</sup> With that, Pharaoh took off his signet ring and put it on Joseph's finger. He had him dressed in robes of fine linen and put a gold chain about his neck.

44 <sup>2</sup> He then had him ride in the chariot of his vizier, and they shouted "Abrek!" before him. Thus was Joseph installed over the whole land of Egypt.

"I, Pharaoh, proclaim," he told Joseph, "that without your approval no one shall move hand or foot in all the land of Egypt."

### **Isaiah 22: 15 -23**

15 <sup>4</sup> Thus says the Lord, the GOD of hosts: Up, go to that official, Shebna, master of the palace,

16 Who has hewn for himself a sepulcher on a height and carved his tomb in the rock: "What are you doing here, and what people have you here, that here you have hewn for yourself a tomb?"

17 The LORD shall hurl you down headlong, mortal man! He shall grip you firmly

18 And roll you up and toss you like a ball into an open land To perish there, you and the chariots you glory in, you disgrace to your master's house!

19 I will thrust you from your office and pull you down from your station.

20 <sup>5</sup> On that day I will summon my servant Eliakim, son of Hilkiah;

21 I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 <sup>6</sup> I will place the key of the House of David on his shoulder; when he opens, no one shall shut, when he shuts, no one shall open.

23 I will fix him like a peg in a sure spot, to be a place of honor for his family;

### **John 21: 4 -25**

4 When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus.

5 Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No."

6

So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish.

7

So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

8

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

9

<sup>4</sup> When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

10

Jesus said to them, "Bring some of the fish you just caught."

11

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three <sup>5</sup> large fish. Even though there were so many, the net was not torn.

12

Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, <sup>6</sup> "Who are you?" because they realized it was the Lord.

13

Jesus came over and took the bread and gave it to them, and in like manner the fish.

14

<sup>7</sup> This was now the third time Jesus was revealed to his disciples after being raised from the dead.

15

<sup>8 9 10</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs."

16

He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep."

17

He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep."

18

<sup>11</sup> Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."

19

He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

20 Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?"

21 When Peter saw him, he said to Jesus, "Lord, what about him?"

22 Jesus said to him, "What if I want him to remain until I come? <sup>12</sup> What concern is it of yours? You follow me."

23 <sup>13</sup> So the word spread among the brothers that that disciple would not die. But Jesus had not told him that he would not die, just "What if I want him to remain until I come? (What concern is it of yours?)"

24 It is this disciple who testifies to these things and has written them, <sup>14</sup> and we know that his testimony is true.

25 There are also many other things that Jesus did, but if these were to be described individually, I do not think the whole world would contain the books that would be written.

God Bless  
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